Date of Monday, 27th March, 2017 meetina

Time 7.15 pm or at the close of the Licensing Committee meeting

Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-

Lyme, Staffordshire, ST5 2AG

Geoff Durham Contact



Civic Offices **Merrial Street** Newcastle-under-Lyme Staffordshire ST5 2AG

#### **Public Protection Committee**

#### AGENDA

#### PART 1 – OPEN AGENDA

1 **GUIDANCE NOTES (FOR INFORMATION)**  (Pages 3 - 20)

- Procedure to be followed by Public Protection Committee.
- Natural Justice and Fairness.
- Human Rights Act.
- Guidelines Relating to the Relevance of Convictions.
- 2 **DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in this agenda.

- 3 **Apologies**
- 4 **MINUTES OF PREVIOUS MEETING**

(Pages 21 - 24)

To consider the minutes of the previous meeting(s).

- Minor Amendment to the guidelines relating to the relevance of (Pages 25 26) 5 convictions for applicants
- 6 **DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.



Working to be a co-operative council

# 7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 27 - 38) 1976

Private Hire Driver – Mr NA

### 8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 39 - 46) 1976

Private Hire Driver - Mr SIA

# 9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 47 - 54) 1976

Driver - Mr MAK

# 10 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 55 - 62) 1976

Driver - Mr ZA

# 11 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 63 - 74) 1976

Driver – Mr NA

#### 12 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

#### **Members:** Councillors Allport, Bloor, Burch, L Hailstones, P Hailstones, S Hambleton

(Chair), T Hambleton, Matthews, Olszewski, Robinson, J Tagg, Walklate and

White (Vice-Chair)

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.